

Most High God

There are a “tsunami of doctrines” that are now claiming that God and Jesus are the same. Specifically, many are saying that it was Jesus who created the heaven and earth.

The Scriptures explain that “In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made” (John 1:1-3). Many people incorrectly then conclude that it was Jesus [Word] who created all things.

Let us recall that the word of God is not of any private interpretation (2 Peter 1:19–21).

There is God, the Son of God and the Holy Spirit; and they all three agree with each other as one. “For there are three that bear record in heaven, the *Father*, the *Word*, and the *Holy Ghost*: and these three are one. And there are three that bear witness in earth, the *spirit*, and the *water*, and the *blood*: and these three agree in one” (1 John 5:7–8).

God is seven Spirits (Revelation 4:5). God gave to his only begotten Son without measure the seven Spirits (John 33:34) (Revelation 3:1). The *Word* of God is the only begotten Son of God, the *faithful and true witness* of God from before the world was created.

Before the heavens and earth were created, the Word of God, Son of God was in the presence of God, the Father.

The Scriptures explain: “The Lord [God] possessed me [Son of God] in the beginning of his way, before his works of old” (Proverbs 8:22).

“In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters” (Genesis 1:1).

The word of God is explicit when it says: “In the beginning God created the heaven and earth.” It does NOT say, the Word of God. It says, “The same [Word] was in the beginning with God.”

The Scriptures in further stating: “All things were made by him; and without him was not anything made that was made” emphasizes the presence of the Word of God with God. Jesus spoke these words as revealed in the Scriptures:

“I [Word] was set up from everlasting, from the beginning, or ever the earth was. While as yet he [God] had not made the earth, nor the fields, nor the highest part of the dust of the world: When he [God] prepared the heavens, I [Word] was there: when he [God] set a compass upon the face of the depth: When he [God] established the clouds above: when he [God] strengthened the fountains of the deep: When he [God] gave to the sea his decree, that the waters should not pass his commandment: when he [God] appointed the foundations of the earth: Then I [Word] was by him [God], as one brought up with him [God]: and I [Word] was daily his [God] delight, rejoicing always before him [God]; Rejoicing in the habitable part of his [God] earth; and my delights were with the sons of men” (Proverbs 8:26–31).

The Father, most High God (Genesis 14:18) did not become flesh and is still in the form of Spirit. A spirit does not have flesh and bones (Luke 24:39). The most High God sent the *Word* of God to this earth. “And the *Word* was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth” (John 1:14).

Paul stated it best wrote that Jesus, who, being in the form of God, thought it not robbery to be equal with God (Philippians 2:6). Notwithstanding, God, the Father is the most High (Genesis 14:18).

One of the most discerning statements made by Jesus when he sat with his disciples for the feast of the Passover, he said; “Verily, verily, I say unto you, the servant is not greater than his lord; neither he that is sent greater than he that sent him” (John 13:16). Jesus also said, “He that receiveth me receiveth him that sent me” (John 13:20). Let us be reminded that God so loved the world that he give us his only begotten son (John 3:16).

“For there is one God, and one mediator between God and men, the man Christ Jesus: who gave himself a ransom for all, to be testified in due time” (1 Timothy 2:5–6).

Before the *Word* was made flesh, King David foretold of the only begotten Son when he spoke through the spirit saying:

“Then said I, Lo, I come: in the volume of the book it is written of me. I delight to do thy will, O my God: yea, thy law is within my heart. I have preached righteousness in the great congregation: lo, I have not refrained my lips, O Lord, thou knowest. I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation” (Psalm 40:7-10).

Furthermore, to leave no doubt of this fact, when Jesus was here on earth in one of his excursions to the top of a mountain with three of his disciples Peter, James and John, he was transfigured into white light when he spoke to Elias and Moses (Matthew 17:1-3), and a voice came from heaven, saying: “This is my beloved Son, in whom I am well pleased; hear ye him” (Matthew 17:5).

To believe that God and Jesus are the same is to deny that Jesus is the only begotten son of God, and to disbelieve the infallible word of God, the Father, and the most High God.

“For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God” (John 3:17-18).

Jesus made this fact very clear when he said, “Believe me that *I am* in the Father, and the Father in me: or else believe me for the very works’ sake” (John 14:11). Jesus also said, “God is a Spirit: and they that worship him must worship him in spirit and in truth” (John 4:23–24).

Before Jesus left this earth he also told his disciples, “I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I” (John 14:28).

Jesus further confirmed the fact that his Father is greater than him when he also told his disciples that only his Father knows when he will return to this earth at the end of time.

“And he said unto them, ‘It is not for you to know the times or the seasons, which the Father hath put in his own power’” (Acts 1:7).

The Most High God sits on the throne and his only begotten Son sits on his right hand (Colossians 2:8–9, 3:1, 20) (Revelation 5:1).

“Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, who is set on the right hand of the throne of the Majesty in the heavens; let us hold fast our profession” (Hebrews 4:14, 8:1).

We must endure sound doctrine; the word of God is pure (Proverbs 30:5).